

UNITED STATES DISTRICT COURT FOR THE
WESTERN DISTRICT OF NORTH CAROLINA
ASHEVILLE DIVISION

UNITED STATES OF AMERICA

) DOCKET NO. 1:21-CR-32

v.

)

CASEY LEE EVANS
a/k/a "James Casey Lee Evans"

) GOVERNMENT'S WITNESS LIST

CLERK'S WITNESS LIST FOR THE GOVERNMENT

Listed below are the witnesses that the government may or may not call for trial in this matter:

- (5) 1. Charles "Charlie" Blaine
- (9) 2. Derik Breedlove
- (2) 3. Brian Hayes
- (4) 4. Benjamin "BJ" Keener
- (5) 5. Jamie Logan
- (3) 6. Sam McConnell
- (7) 7. Bobby McMahan
- (t) 8. Tim Sadlon
- (6) 9. Marty Southard

Sworn & Examined

1/4/2022

1/5/2022

1/4/2022

1/4/2022

1/5/2022

1/4/2022

1/4/2022, 1/5/2022

1/4/2022

The government reserves the right to call additional witnesses other than those listed herein as may be referred to in the government's case file or as may come to the attention of the government subsequent to the preparation of this list. The government further reserves the right to excuse any witness listed herein at trial or prior thereto.

Respectfully submitted this day of January 3, 2022.

DENA J. KING
UNITED STATES ATTORNEY

s/ Alexis Solheim
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UNITED STATES DISTRICT COURT FOR THE
WESTERN DISTRICT OF NORTH CAROLINA
ASHEVILLE DIVISION

UNITED STATES OF AMERICA) DOCKET NO. 1:21-CR-32
)
)
) GOVERNMENT'S EXHIBIT LIST
 v.)
)
CASEY LEE EVANS)
a/k/a "James Casey Lee Evans") CLERK'S EXHIBIT LIST FOR THE GOVERNMENT

EXH. #	Description	Stipulation of Authenticity	Stipulation of Admissibility	Objection	Identified by	Admitted	Published
1	Picture of Fire at Night				Sadlon	1/4/22	✓
2	Aerial View of Fire from Plane				Hayes	1/4/22	✓
3	Side Aerial View of Fire from Plane				"	"	✓
4	Topographical Map						
5	Picture of Knife and Hatchet				McConnell	1/4/22	✓
6	Picture of Knife and Hatchet w/ Handle Carving				McConnell	1/4/22	✓
7	Jamie Logan CV				Logan	1/5/22	
8	Close-up of Area of Origin				Breedlove	1/5/22	✓
9	Wide View of Area of Origin				Logan	1/5/22	✓

10	McMahan Survey				McMahan	1/4/22	✓
11	Tract Description						
12	1937 USFS Land Purchase Documents				Southard	1/4/22	✓
13	Knife				Breedlove	1/5/22	✓
14	Hatchet				"	"	✓
15	Disc w/ April 10, 2020 Audio Recording						
15A	Transcript of April 10, 2020 Audio Recording						
15B	Synced April 10, 2020 Audio Recording						
16	Aerial Photo of Fire Showing Backing and Area of Origin				Hayes	1/4/22	✓
17							
18							
19							
20							

14 a Closerup photo of Ex. 14

Breedlove 1/5/22 ✓

/S/ ALEXIS I. SOLHEIM

Assistant U.S. Attorney

IN THE UNITED STATES DISTRICT COURT
FOR THE WESTERN DISTRICT OF NORTH CAROLINA
ASHEVILLE DIVISION

UNITED STATES OF AMERICA,

v.

JAMES CASEY LEE EVANS,
Defendant.

Docket: 1:21-CR-32

**DEFENDANT EVANS'
WITNESS LIST**

CLERK'S WITNESS LIST FOR DEFENDANT

Evans, Gage

(1)

Evans, James Casey Lee

1/5/2022

Evans, Sarah

Evans, Tyler

(2)

Hopkins, Darlene

1/5/2022

The defendant reserves the right to call additional witnesses other than those listed herein as may be referred to in the discovery provided or as may come to the attention of the defendant subsequent to the preparation of this list.

Respectfully submitted, this the 3rd day of January, 2022.

GILLETTE LAW FIRM, PLLC

/s/ Jeffrey William Gillette
Jeffrey William Gillette
CJA Counsel for the Defendant
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(828) 634-7941
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IN THE UNITED STATES DISTRICT COURT
FOR THE WESTERN DISTRICT OF NORTH CAROLINA
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UNITED STATES OF AMERICA,

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Defendant.

**DEFENDANT EVANS'
EXHIBIT LIST**

CLERK'S EXHIBIT LIST FOR DEFENDANT

1. Screenshot of Macon County GIS website
- 1/5/2022 2. Screenshot of Macon County GIS website *ID - Evans*
3. Parcel map of Cals Cove Road
4. Google Earth Illustration – Tessentee Valley looking north from Buck Knob Road.
5. Google Earth Illustration – Tessentee Valley looking north across ridge top.
6. Google Earth Illustration - Cals Cove Road looking southwest from Sadlon tract.

1/5/2022 7. Google Earth Illustration – Cals Cove Road looking south from Tessentee Valley. *Identified - Evans*

1/5/2022 8. Deed from Gregg to Darracott and Whitmire. *Identified - Evans
Offer of proof*

9. Deed from Justice to Gregg.

10. Deed from Patterson and Taylor to Taylor.

11. Boundary line agreement.

1/5/2022 12. Map *Identified by Mr. Gillette*

Respectfully submitted, this the 4th day of January 2022.

GILLETTE LAW FIRM, PLLC